## **Epistle of Jude—Handout #5**

## v. 2—triad a. Benedictory words b. Reflexive words c. Supplicatory words Suggestions: v. 2 and v. 1 v. 2 and v. 21 v. 2 and ? (Jn 20:21-22) Unique benediction: Why? Symmetry/parallels v. 2 with v. 2 with Which is sandwiched? Why? "Love" only "multiplied"? Why mercy? (vv. 22-23) Why peace? (vv. 19, 10, 16, 4) Why love? (v. 12) Attributes of God Communicable Incommunicable Mercy = Peace =

Love =

| v. 3—What word                         | is repeated twice    | in this verse?    |                    |        |
|--|----------------------|-------------------|--------------------|--------|
| Narrative                              | paradigm:            |                   |                    |        |
| "beloved"+"you" contrasts with         |                      |                   | +                  | (v. 4) |
| ?v. 1<br>?v. 2<br>Mirror:<br>?Mk 3:31- | -35                  |                   |                    |        |
| Purpose statemen                       | t:                   |                   |                    |        |
| Revelatory statem                      | nent:                |                   |                    |        |
| "contend" =                            |                      |                   |                    |        |
| "delivered"— Ho                        | w?                   |                   |                    |        |
| "faith": objective                     | or subjective?       |                   |                    |        |
| How does one "co                       | ontend for the faith | h once delivere   | d"?                |        |
| v. 4—"for"—?                           |                      |                   |                    |        |
| triad                                  |                      |                   |                    |        |
| alpha-privative: <u>α</u> σεβεις       |                      | <u>α</u> σελγειαν | <u>α</u> ρνουμενοι |        |
| antitheses                             | : ευσεβεια           | εγκρατεια         | ?όμολογεω          |        |
|  |                      |                   |                    |        |
| Characterization:                      |                      |                   |                    |        |
| Life-style: v. 16–                     | _                    |                   |                    |        |
| v. 12–                                 | _                    |                   |                    |        |
|  |                      |                   |                    |        |

Credentials: v. 8—

| Standing: v. 4—                                   |    |
|---|----|
| v. 12—  |    |
| vv. 19, 22-23—                                    |    |
|   |    |
| Doctrine: libertine, antinomian (v. 4), also, (v. | 8) |
|   |    |
| Grace = ?   |    |
| Grace – !   |    |
| How?  |    |
|   |    |
|   |    |

Reverse Narrative biography