Epistle of Jude—Handout #13

vv. 20-23		
NB: v. 19—define the intruders (cf. NASI	3 margin)	
What, then, is Jude doing in vv. 20-23?		
<u>Structu</u>	<u>re</u> (vv. 20-21)	
2 nd person plural participle () + reflexive pronoun ()
<u>α</u> γιωτατη ()		
<u>π</u> ιστει ()		
<u>π</u> νευματι ()		
<u>ά</u> γιω ()		
2 nd person plural participle () + reflexive pronoun ()
The mirror reflex of those	; or those	
Full of: 1. 2. 3. 4. 5. 6. 7. 8.		

Antithetical Symmetry

v. 21—"keep" ?mood
v. 1—"God is keeping you for/by Christ Jesus" (paraphrase) ? mood
Interrelation of verbal moods:
Rôle of the Holy Spirit
Rôle of eschatology
Eschatology and the antithetical symmetry
vv. 22-23—Longer or shorter reading?
<u>Shorter</u>
And of some have compassion [mercy], making a difference: and others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh (KJV; 21 words Greek text).
Longer
And have mercy [compassion] on some, who are doubting; save others, snatching them out of the fire; and on some have mercy [compassion] with fear, hating even the garment polluted by the flesh (NASB; 24 words Greek text).
Justification for the longer version:

1. 2. 3.

Jude's narrative biography and vv. 20-23.