Philemon Handout #7



"Therefore"—

?mini-narrative drama

incremental/escalating plea

v. 10—

=

v. 11—

?Climax—

Format: double anaphora with double chiasm

Method = ?

"confidence" (NASB) =

Comment: Paul entreats Philemon.

Tact: bold $(8) \rightarrow \underline{\hspace{1cm}} (9)$

command $(8) \rightarrow \underline{\hspace{1cm}} (9, 10)$

 $aged (9) \rightarrow \underline{\hspace{1cm}} (10)$

prisoner $(9) \rightarrow \underline{\hspace{1cm}} (10)$

useless (11) \rightarrow _____(11)

Hierarchy with equality =

Pathos before tenderness (warm heart)

v. 9—why the emphasis on imprisonment?

"appeal"

"aged" =

v. 10	
"appeal" clearly specified:	
Last word (in Greek) of poignant terms:	Why?
"begotten" =	
New generation =	
New creation =	
Fathered also?	
Thus:	
Master-slave paradigm now seen as	
Egalitarian terms without hierarchy?	
Rippling narratives—father →	
$father \rightarrow$	
François Tolmie: "child" is never a term used of	a slave in contemporary 1 st c. A.D. papyri.
v. 11—"useful"	

Here: a;crhston (*achrēston*, useless) → eu;crhston (*euchrēston*, useful)

Cf. ovnai,
mhn ($onaim\bar{e}n,$ profitable, v. 20) — VOnh,
simon (Onēsimon, v. 10)