

**HEBREWS—HANDOUT 21**

Hebrews 11:5-22

Abel: Protological \_\_\_\_\_ → Eschatological \_\_\_\_\_

Abel “rejoiced to see [Christ’s] day; and he saw it and was glad”

v. 5—bracket

Gen. 5:22  
5:24

Enoch: Protological \_\_\_\_\_ → Eschatological \_\_\_\_\_

“was not”— ?

Jude 14: 7<sup>th</sup> from Adam      Significance?  
via \_\_\_\_\_                      via \_\_\_\_\_

Enoch “rejoiced to see [Christ’s] day; and he saw it and was glad”

v. 7—Noah: Protological \_\_\_\_\_ → Eschatological \_\_\_\_\_

Antediluvians (Gen. 5)  
   Noah (Gen. 6-9)  
Postdiluvians (Gen. 11:10-32)

Gen. 7:19 \_\_\_\_\_      Gen. 1:2 \_\_\_\_\_

Gen. 7:23 \_\_\_\_\_      Gen. 1:20 \_\_\_\_\_  
   1:24 \_\_\_\_\_  
   1:27 \_\_\_\_\_

Pattern: \_\_\_\_\_ Creation; \_\_\_\_\_ of Creation; \_\_\_\_\_  
God’s Purpose: Creation → \_\_\_\_\_ → \_\_\_\_\_

World faces \_\_\_\_\_  
Rainbow Pledge

Un-creation of Noah’s day →  
Un-creation of day of Lord Jesus Christ →  
Noah “rejoiced to see [Christ’s] day; and he saw it and was glad”

Abraham: Protological \_\_\_\_\_ → Eschatological \_\_\_\_\_

Structure:

11:8

11:13-16

11:17

v. 13—“in \_\_\_\_\_”

v. 16—“(lit.) in \_\_\_\_\_”

(all mankind) Protological Adam → Abram/Abraham (one man)

(one man) Abram/Abraham → Eschatological Adam (all [\_\_\_\_\_] mankind)

“Abraham rejoiced to see my [Christ’s] day; and he saw it and was glad” (John 8:56)

Isaac: Protological \_\_\_\_\_ → Eschatological \_\_\_\_\_

Isaac “rejoiced to see [Christ’s] day; and he saw it and was glad”

Jacob: Protological \_\_\_\_\_ → Eschatological \_\_\_\_\_

Jacob “rejoiced to see [Christ’s] day; and he saw it and was glad”

Joseph: Protological \_\_\_\_\_ → Eschatological \_\_\_\_\_

Joseph “rejoiced to see [Christ’s] day; and he saw it and was glad”