JOHN 4—MICROSTRUCTURE

2:23 "Now when" (Ὡς) + Jesus withdraws ("does not entrust himself")

    3:1 "Now there was" (ην δε) + "came" (v. 2)

        3:22 "After" (μετα) + "came" (ηλθεν) (location shift)

2:1 "When therefore" (Ὡς) + Jesus withdraws from the Pharisees

    4:6 "Now there was" (ην δε) + "came" (v.7)

        4:43 "After" (μετα) + "went forth" (εξηλθεν) (location shift)

4:3 "into Galilee"
                INCLUSIO
4:43 "into Galilee"

Act I (4:7-26)

    Scene I (4:7-15)

        v.7 Imperative

        v. 15 Imperative

    Scene II (4:16-26)

        v. 16 Imperatives (X3)

        v. 26 εγω ειμι ("I AM")

Act II (4:27-42)

    Scene I (4:27-38)
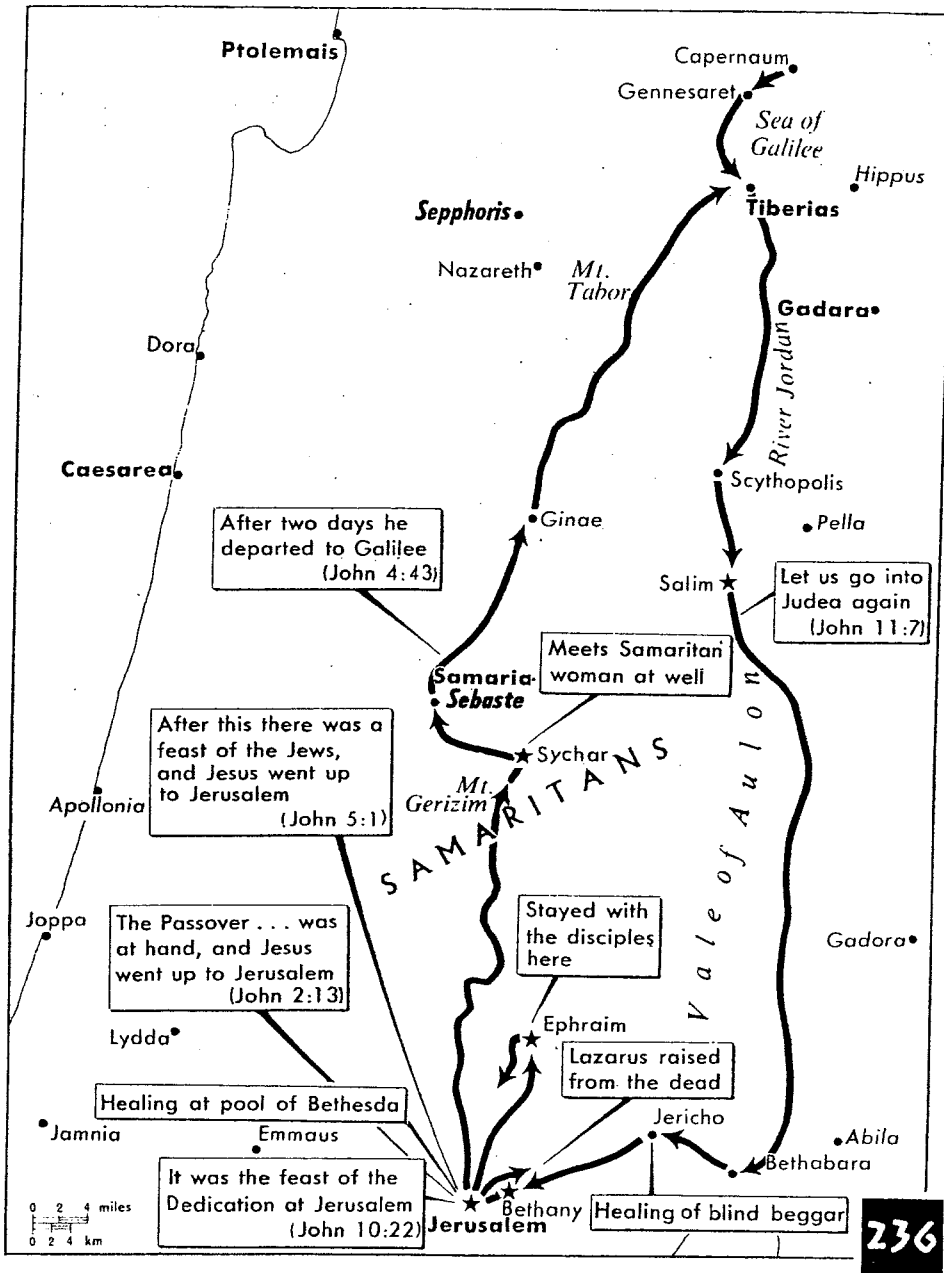
        v. 29 Imperative

    Scene II (4:39-42)

        v. 42 "Savior of the World"

Bridge Unit Inclusio
            "into Galilee" (v. 43 and 45)

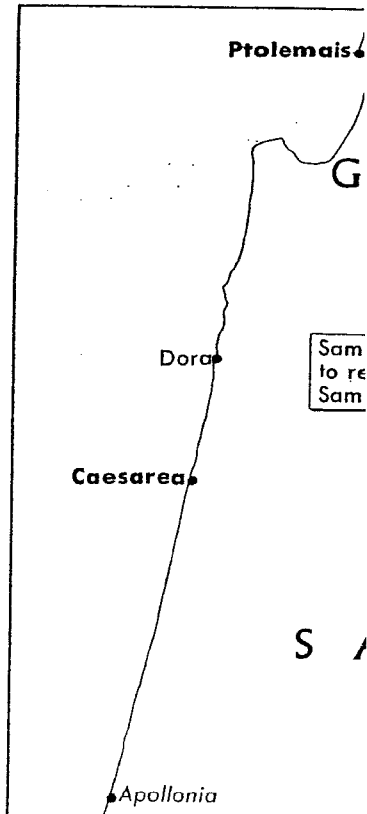The Passover of the Jews was at hand, and Jesus went
up to Jerusalem.

(John 2:13)

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):2)

a

us

Ptolemais

Capernaum

Gennesaret

Sea of Galilee

Hippus

Sepphoris •

Tiberias

Nazareth•   *Mt. Tabor*

Gadara•

Dora

River Jordan

Caesarea•

| After two days he departed to Galilee (John 4:43) |

• Ginae

• Scythopolis

• *Pella*

Salim ★

| Let us go into Judea again (John 11:7) |

| Meets Samaritan woman at well |

Samaria•
Sebaste

| After this there was a feast of the Jews, and Jesus went up to Jerusalem (John 5:1) |

Apollonia

★ Sychar

Mt. Gerizim

S A M A R I T A N S

V a l e   o f   A u l o n

Joppa

| The Passover . . . was at hand, and Jesus went up to Jerusalem (John 2:13) |

| Stayed with the disciples here |

Gadara•

Lydda•

Ephraim ★

| Lazarus raised from the dead |

| Healing at pool of Bethesda |

• Jamnia   Emmaus

Jericho

•Abila

•Bethabara

| It was the feast of the Dedication at Jerusalem (John 10:22) |

★ ★ Bethany

| Healing of blind beggar |

236

0 2 4 miles
0 2 4 km

★ **Jerusalem**

JN. 2:13-2:22, 3:22, 4:1-42, 5:1-18, 7:1-10, 10:40, 11:1-44, 54

Remains of ancient

Ptolemais

G

Dora•

| Sam
to re
Sam |

Caesarea•

S /

•Apollonia

JESUS' LAST JOURNEY TO JERUSALEM

When the days drew near for him "to be received up" (Luke
9:51), at the end of his stay in Galilee, Jesus began to foretell of
his fate in Jerusalem to his disciples, "and they were greatly