

Epistle of Jude—Handout #9

Structure:

A. “these men” (οὗτοι) “revile” (lit., “blaspheme”) (v. 8)

B. Michael is **not** (ουκ) “railing” (lit., “blaspheme”) (v. 9)

A’. “these men” (οὗτοι) “revile” (lit., “blaspheme”) (v. 10)

v. 10—what do these men “not understand”?

Thus, they _____ it.

What things do “they know”?

Animals have no _____. Why?

They are _____; they are also _____

They act _____

When animals act in this way, do they act in accordance with their created nature?

Do they, therefore, in so acting, act to the glory of God?

Do they eat to the glory of God?

Do they drink to the glory of God?

Do they procreate to the glory of God?

Instinctual acts without the *imago Dei*

Eat

Drink

Exercise organs of procreation

Non-rational; why not irrational?

Non-moral; why not immoral?

Instinctual acts with the *imago Dei*

Eat

Drink

Exercise organs of procreation

Rational → Irrational

Moral → Immoral

“corrupted”

“destroyed” (1 Cor 3:17)

A. “these men” (οὗτοι) (v. 10)

B. “them (those men)” (αὐτοῖς) (v. 11)

A’. “these men” (οὗτοι) (v. 12)

Antithesis?

Two sections of 3 OT illustrations: vv. 5-7 and v. 11

Difference in the triads?

Chronology of v. 11?

Rhetorical sequence

- 1.
- 2.
- 3.

Cain in the NT

Heb 11:4

1 John 3:12

Balaam in the NT

2 Peter 2:15

Rev 2:14

Korah in the NT

“Woe” =

Narrative biographical

Heightened rebelliousness, irrationality, immorality:

Evil character (Cain)

Evil behavior (Balaam)

Evil consequence (Korah)