

Epistle of Jude—Handout #14

vv. 24-25

δοξα (*doxa*, Greek) = _____ (English) ?occurrences _____

vv. 24 and 25 are a _____

A doxology is:

NT Doxological Form

(cf. e.g., Rom 11:36; Gal 1:5; Phil 4:20; Rev 1:5-6; 5:13; 7:12)

Addressee:

Adscription:

Concomitant:

Conclusion:

Alpha-privative (x2)

- | | |
|-----------------|--|
| 1. stumble-less | (not stumble; without stumbling) |
| fall-less | (not fall; without falling) |
| 2. blame-less | (not to blame; without blame) |
| fault-less | (not at fault; without fault) |
| blemish-less | (not blemished; without moral blemish) |

↓fall ↑stand (reverse vectors)

↓blame ↑without blame (reverse vectors)

Where? In the presence of God's glory = his glory-presence.

What is this?

How is this possible?

1.

2.

NB: order of the Greek text: “only God Savior our”; “through Jesus Christ the Lord our”

“wise” (KJV—“only wise God our Savior”—Textus Receptus) is not in the oldest mss.; cf. esp. P⁷². Apparently inserted from recollection of Rom 16:27. 1 Tim 1:17 (Textus Receptus) makes the same insertion (“wise God”), again not supported by oldest mss.

Conclusion: rule of threes

